



U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES  
Administration on Developmental Disabilities

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5. Disabilities

6.

7.

Information Memorandum

TO : Directors, State Administering Agencies  
Executive Directors, State Planning Councils  
Chairpersons, State Planning Councils  
Directors, State Protection and Advocacy Agencies  
Directors, University Affiliated Programs and  
Satellite Centers

SUBJECT : Federal Register "Supportive Housing Demonstration  
Program; Notice of Fund Availability for Permanent  
Housing for Handicapped Homeless Persons"

CONTENT : The Administration on Developmental Disabilities is  
forwarding the attached Housing and Urban  
Development (HUD) Federal Register notice to provide  
you with information regarding the HUD's Supportive  
Housing Demonstration programs. This refers to  
areas of concern for the Developmental Disabilities  
network. This notice announces the availability of  
\$15,000,000 in funds for assistance under the  
permanent housing for disabled homeless program.  
The demonstration consists of two programs:  
transitional housing and permanent housing for the  
disabled homeless, especially for  
deinstitutionalized homeless individuals, homeless  
families with children, and homeless individuals  
with mental disabilities. Funds for  
Fiscal Year 1990 are available for assistance in the  
form of: (1) advances for acquisition, substantial  
rehabilitation, or acquisition and substantial  
rehabilitation of existing structures; (2) advances  
for new constructions (under limited circumstances);  
(3) grants for moderate rehabilitation of existing  
structures; and (4) grants for annual operating  
costs and supportive services costs (up to two  
years). Applications for permanent housing  
assistance must be received by HUD by 3:00 p.m.  
Eastern time on July 2, 1990. (See attached Federal  
Register Notice, p. 12312 for Date and Address.)

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INQUIRIES TO : Elsbeth Wyatt  
Management Services Staff  
Administration on Developmental Disabilities  
200 Independence Avenue, S.W., Room 325D  
Washington, D.C. 20201  
(202) 245-0841

*Deborah L. McFadden*  
Deborah L. McFadden  
Commissioner  
Administration on Developmental Disabilities

ATTACHMENT : Subject - Federal Register Announcement

Copy To : Regional Administrators, HDS

# **Federal Register**

**Monday  
April 2, 1990**

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## **Part III**

### **Department of Housing and Urban Development**

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**Office of the Assistant Secretary for  
Community Planning and Development**

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**Supportive Housing Demonstration  
Program; Notice of Fund Availability for  
Permanent Housing for Handicapped  
Homeless Persons; Notice**

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

## Office of the Assistant Secretary for Community Planning and Development

(Docket No. N-90-3035; FR-2729-N-01)

### Supportive Housing Demonstration Program; Notice of Fund Availability for Permanent Housing for Handicapped Homeless Persons

**AGENCY:** Office of the Assistant Secretary for Community Housing and Development, HUD.

**ACTION:** Notice of fund availability.

**SUMMARY:** This Notice announces the availability of \$15,000,000 in funds for applications for assistance under the permanent housing for the handicapped homeless program of the Supportive Housing Demonstration.

**DATES:** Applications for permanent housing assistance must be received by 3:00 p.m. Eastern Time on July 2, 1990.

**ADDRESSES:** Send applications for permanent housing assistance to: Department of Housing and Urban Development, Office of Community Planning and Development, Special Needs Assistance Programs, Room 7262, 451 Seventh Street SW., Washington, DC 20410. Application packages are available from the HUD Field Office for the area in which the applicant's project is located. A list of Field Offices and contact persons appears at the end of this Notice. Additional information regarding submission of applications is provided in the application packages.

**FOR FURTHER INFORMATION CONTACT:** James N. Forsberg, Director, Office of Special Needs Assistance Programs, Department of Housing and Urban Development, Room 7262, 451 Seventh Street SW., Washington, DC 20410; telephone (202) 755-6300 or, for hearing and speech-impaired persons, (202) 755-5965. (These telephone numbers are not toll-free.)

**SUPPLEMENTARY INFORMATION:** The information collection requirements contained in this Notice have been approved under the Paperwork Reduction Act of 1980 by the Office of Management and Budget (OMB), and were assigned OMB control number 2506-0112, expiration date December 31, 1992.

The Supportive Housing Demonstration was authorized by the Stewart B. McKinney Homeless Assistance Act (Pub. L. 100-77, approved July 22, 1987), as amended by the Stewart B. McKinney Homeless Assistance Amendments Act (Pub. L. 100-628, enacted Nov. 7, 1988). The purpose of the demonstration is to

develop innovative approaches to providing housing and supportive services to the homeless, especially to deinstitutionalized homeless individuals, homeless families with children, and homeless individuals with mental disabilities and other handicapped homeless persons. The demonstration consists of two programs: transitional housing and permanent housing for the handicapped homeless. HUD published a final rule (24 CFR part 577 (transitional housing) and part 578 (permanent housing for the handicapped homeless)) governing all aspects of the programs on November 8, 1989 (54 FR 47024). (An amendment to parts 577 and 578 was published on January 11, 1990 (55 FR 1156) with the interim rule on the lease or sale of HUD-acquired single family homes for the homeless.)

This Notice announces the availability of \$15,000,000 in funds for assistance under the permanent housing for handicapped homeless persons program. The funds, appropriated by the HUD appropriations act for fiscal year 1990 (Pub. L. 101-144, approved November 9, 1989), are available for assistance in the form of: (1) Advances for acquisition, substantial rehabilitation, or acquisition and substantial rehabilitation of existing structures; (2) advances for new construction (under limited circumstances); (3) grants for moderate rehabilitation of existing structures; and (4) grants for annual operating costs and supportive services costs (up to two years). Eligible applicants are States in which the permanent housing project is to be located. An applicant may be the State housing finance agency (or other State agency) that customarily implements housing programs for the State and that is identified by statute to participate in housing programs in the State. (A project sponsor may be a private nonprofit organization that an authorized official of the applicant approves as financially responsible, or a public housing agency (PHA). The project sponsor must operate the permanent housing and must provide (or coordinate the provision of supportive services to the permanent housing residents.) Applicants may be eligible for one or any combination of the types of assistance.

To be considered for permanent housing assistance, an applicant must meet the application requirements at § 578.210 of the November 8, 1989, final rule and those contained in the application. (A copy of the final rule is included in the application package.) The applicant is required to submit information on the proposed project and project sponsor, characteristics of the handicapped homeless population that the project will serve, and a description

of the supportive services to be offered to the residents, as well as other information and assurances described in the application package.

Applications will be scored and ranked, with a maximum of 1,000 points based upon nine criteria. To be eligible for an award, applicants must achieve points under each criterion, with the exception of criterion 5 (matching). The criteria, which are described in detail in § 578.215 of the permanent housing final rule, are:

1. *Project sponsor capacity* (100 points)—HUD will award up to 100 points based on the project sponsor's relative ability to carry out activities under the program within a reasonable time, and in a successful manner.
2. *Innovative quality of proposal* (100 points)—HUD will award up to 100 points based on the innovative quality of the proposal in providing permanent housing and supportive services for handicapped homeless persons.
3. *Need for permanent housing in the area to be served* (150 points)—HUD will award up to 150 points based on the extent to which the applicant demonstrates an unmet need in the area for the proposed permanent housing.
4. *Delivery of supportive services* (200 points)—HUD will award up to 200 points based on the extent to which the quality and comprehensiveness of the proposed supportive services are related to the goal of maximizing the ability of residents to live more independently within a permanent housing environment, regardless of whether permanent housing assistance for supportive services is requested.
5. *Matching* (50 points)—HUD will award up to 50 points based on the extent to which an applicant will match the HUD assistance with more than the required amount of non-Federal funds from other sources.
6. *Cost effectiveness* (100 points)—HUD will award up to 100 points based on the extent to which the applicant's proposed costs are reasonable in relation to the work to be done and the goods and services to be purchased, and are effective in accomplishing the purposes of the proposal. HUD believes that cost-effective approaches are important, but recognizes that this quality can be difficult to measure. The allocation of only 100 points out of 1,000 for cost effectiveness reflects this difficulty, not a lack of emphasis on the importance of this criterion.
7. *Project quality* (150 points)—HUD will award up to 150 points based on the extent to which the proposed project will meet the needs of handicapped homeless persons in the State.

8. *Site control* (50 points)—HUD will award up to 50 points based on the extent to which an applicant has control of the site for the proposed project.

9. *Integration into the neighborhood* (100 points)—HUD will award up to 100 points based on the extent to which the proposed project is integrated into the neighborhood in which it is, or is proposed to be, located.

HUD expects to announce awards of funds for permanent housing for the handicapped homeless by August 30, 1990. Applicants will be notified whether the application will be funded or rejected. In the event of a tie between applicants, the applicant with the highest total points for ranking criteria 3 (need for permanent housing in the area to be served) and 4 (delivery of supportive services) will be chosen. In the event of a procedural error that, when corrected, would result in awarding sufficient points to warrant funding of an otherwise eligible applicant during the funding round under this Notice, HUD may fund that applicant in the next funding round.

#### Certification Regarding Lobbying

On December 20, 1989, the Department published a notice at 54 FR 52070 advising recipients and subrecipients of Federal contracts, grants, cooperative agreements and loans of a new prohibition recently mandated by Congress. Section 319 of the Department of the Interior Appropriations Act, Public Law 101-121, approved October 23, 1989, generally prohibits recipients of Federal contracts, grants, and loans from using appropriated funds for lobbying the Executive or Legislative Branches of the Federal Government in connection with a specific contract, grant, or loan.

Also on December 20, 1989, at 54 FR 52306, the Office of Management and Budget (OMB) issued interim final guidance to implement this prohibition. Effective December 23, 1989, this guidance generally prohibits the awarding of contracts, grants, cooperative agreements, or loans unless the recipient has made an acceptable certification regarding lobbying. In addition the recipient must also file a disclosure if it has made or has agreed to make any payment with nonappropriated funds that would be prohibited if paid with appropriated funds.

#### Drug-Free Workplace Certification

The Drug-Free Workplace Act of 1988 requires grantees of Federal agencies to certify that they will provide drug-free workplaces. Thus, each potential recipient must certify that it will comply

with drug-free workplace requirements in accordance with 24 CFR part 24, subpart F.

#### Application Packages

Application packages may be obtained by writing or calling the Department of Housing and Urban Development field office serving the state in which the applicant is located, at the following addresses:

**Alabama:** Jasper Boatright, Beacon Ridge Tower, 800 Beacon Pkwy. West, Birmingham, AL 35209-3114; (205) 731-1672.

**Alaska:** William D. Melton, Federal Bldg., 222 W. 8th Ave., #64 Anchorage, AK 99513-7537; (907) 271-3669.

**Arizona:** Diane Domzalski, One North First St., 3rd Floor, P.O. Box 13468, Phoenix AZ 85004-2361; (602) 379-4654.

**Arkansas:** Billy M. Parsley, Lafayette Bldg., 523 Louisiana, Ste. 200, Little Rock, AR 72201-3707; (501) 378-6375.

#### California:

(Southern) Herbert L. Roberts, 1615 W. Olympic Blvd., Los Angeles, CA 90015-3801; (213) 251-7235.

(Northern) Gordon H. McKay, 450 Goldengate Ave., P.O. Box 36003, San Francisco, CA 94102-3448; (415) 558-4457.

**Colorado:** Barbara Richards, Exec. Tower Bldg., 1405 Curtis St., Denver, CO 80202-2349; (303) 844-3811.

**Connecticut:** Daniel Kolesar, 330 Main St., Hartford, CT 06106-1860; (203) 240-4508.

**Delaware:** John Kane, Liberty Sq. Bldg., 105 S. 7th St., Philadelphia, PA 19108-3392; (215) 597-2665.

**District of Columbia:** James H. McDaniel, 451 7th St. SW., Rm. 3158, Washington, DC 20410-5500; (202) 453-4520.

**Florida:** Cleveland Talmadge, 325 W. Adams St., Jacksonville, FL 32202-4303; (904) 791-3587.

**Georgia:** Charles N. Straub, Russell Fed. Bldg., 75 Spring St. SW., Atlanta, GA 30303-3388; (404) 331-5139.

**Hawaii:** Calvin Lew, 300 Ala Moana Blvd., Rm. 3318, Honolulu, HI 96850-4991; (808) 541-1327.

**Idaho:** John G. Bonham, 520 SW. 6th Ave., Portland, OR 97204-1596; (503) 326-7018.

**Illinois:** Richard Wilson, 547 W. Jackson Blvd., Chicago, IL 60608-5601; (312) 353-1896.

**Indiana:** Robert F. Poffenberger, 151 N. Delaware St., Indianapolis, IN 46204-2528; (317) 226-5169.

**Iowa:** Joe E. Jones, Braiker/Brandeis Bldg., 210 S. 16th St., Omaha, NE 68102-1622; (402) 221-3839.

**Kansas:** Miguel Madrigal, Professional Bldg., 1103 Grand Ave., Kansas City, MO 64108-2496; (816) 374-6496.

**Kentucky:** Steve Childress, P.O. Box 1044, 601 W. Broadway, Louisville, KY 40201-1044; (502) 582-5394.

**Louisiana:** Greg Hamilton, P.O. Box 70288, 1861 Canal St., New Orleans, LA 70172-0288; (504) 589-7212.

**Maine:** David Lafond, Norris Cotten Fed. Bldg., 275 Chestnut St., Manchester, NH 03101-2487; (603) 666-7640.

**Maryland:** Harold Young, Equitable Bldg., 3rd Floor, 10 N. Calvert St., Baltimore, MD 21202-1865; (301) 962-2417.

**Massachusetts:** Frank Del Vecchio, Fed. Bldg., 10 Causeway St., Boston, MA 02222-1092; (617) 565-5343.

**Michigan:** Richard Paul, Patrick McNamara Bldg., 477 Michigan Ave., Detroit, MI 48226-2592; (313) 226-4343.

**Minnesota:** Shawn Huckleby, 221 2nd St. South, Minneapolis, MN 55401-2195; (612) 370-3019.

**Mississippi:** Jeanie E. Smith, Fed., Bldg., 100 Capitol St., Room 910 Jackson, MS 39209-1096; (601) 965-4765.

#### Missouri:

(Eastern) David H. Long, 210 N.

Tucker Blvd., St. Louis, MO 63101-1997; (314) 425-4322.

(Western) Miguel Madrigal, Professional Bldg., 1103 Grand Ave., Kansas City, MO 64108-2496; (816) 374-6496.

**Montana:** Barbara Richards, Exec. Tower Bldg., 1405 Curtis St., Denver, CO 80202-2349; (303) 844-3811.

**Nebraska:** Joe E. Jones, Braiker/Brandeis Bldg., 210 S. 16th St., Omaha, NE 68102-1622; (402) 221-3839.

#### Nevada:

(Las Vegas, Clark Cnty) Diane Domzalski, One North First St., 3rd Floor, P.O. Box 13468, Phoenix AZ 85004-2361; (602) 379-4654.

(Remainder of state) Gordon H. McKay, 450 Goldengate Ave., P.O. Box 36003, San Francisco, CA 94102-3448; (415) 558-4457.

**New Hampshire:** David Lafond, Norris Cotten Fed. Bldg., 275 Chestnut St., Manchester, NH 03101-2487; (603) 666-7640.

**New Jersey:** Frank Sagarese, Military Park Bldg., 60 Park Pl., Newark, NJ 07102-5502; (201) 877-1776.

**New Mexico:** R.D. Smith, 1600 Throckmorton, P.O. Box 2905, Fort Worth, TX; 76113-2905; (817) 885-5483.

#### New York:

(Upstate) Michael F. Merrill, Lafayette Ct., 465 Main St., Buffalo, NY 14203-1780; (716) 848-5768.

(Downstate) Joan Dabelko, 26 Federal Plaza, New York, NY 10278-0068; (212) 264-2865.

**North Carolina:** Charles T. Ferebee, 415 N. Edgeworth St., Greensboro, NC 27401-2107; (919) 333-5711.

**North Dakota:** Barbara Richards, Exec. Tower Bldg., 1405 Curtis St., Denver, CO 80202-2349; (303) 844-3811.

**Ohio:** John E. Riordan, 200 North High St., Columbus, OH 43215-2499; (614) 469-6743.

**Oklahoma:** Katie Worsham, Fed., Bldg., 200 NW. 5th St., Oklahoma City, OK 73102-3202; (405) 231-4973.

**Oregon:** John G. Bonham, 520 SW. 6th Ave., Portland, OR 97204-1596; (503) 326-7018.

**Pennsylvania:**

(Western) James A. Getsy, 412 Old Post Office Bldg., 7th Ave. & Grant St., Pittsburgh, PA 15219-1906; (412) 644-5493.

(Eastern) John Kane, Liberty Sq. Bldg., 105 S. 7th St., Philadelphia, PA 19106-3392; (215) 597-2665.

**Puerto Rico:** Rafael Isern, 159 Carlos Chardon Ave., San Juan, PR 00918-1804; (809) 766-5935.

**Rhode Island:** Frank Del Vecchio, Fed. Bldg., 10 Causeway St., Boston, MA 02222-1092; (617) 565-5343.

**South Carolina:** Thomas F. O'Brien, Fed. Bldg., 1035-45 Assembly St., Columbia, SC 29201-2480; (803) 765-5564.

**South Dakota:** Barbara Richards, Exec. Tower Bldg., 1405 Curtis St., Denver, CO 80202-2349; (303) 844-3811.

**Tennessee:** Virginia Peck, 710 Locust St., Knoxville, TN 37902-2526; (615) 549-9422.

**Texas:**

(Northern) R.D. Smith, 1600 Throckmorton, P.O. Box 2905, Fort Worth, TX; 76113-2905; (817) 885-5483.

(Southern) Robert W. Hicks, Washington Sq., 800 Dolorosa, San Antonio, TX; (512) 229-6819.

**Utah:** Barbara Richards, Exec. Tower Bldg., 1405 Curtis St., Denver, CO 80202-2349; (303) 844-3811.

**Vermont:** David Lafond, Norris Cotten Fed. Bldg., 275 Chestnut St., Manchester, NH 03101-2467; (603) 666-7640.

**Virginia:** John Levay, Fed. Bldg., 400 N. 8th St., P.O. Box 10170, Richmond, VA 23240-9996; (804) 771-2624.

**Washington:** John Peters, Arcade Plaza Bldg., 1321 2nd Ave., Seattle, WA 98101-2054; (206) 442-0374.

**West Virginia:** James A. Getsy, 412 Old Post Office Bldg., 7th Ave. & Grant St., Pittsburgh, PA 15219-1906; (412) 644-5493.

**Wisconsin:** Lana J. Vacha, Reuss Fed. Plaza, 310 W. Wisconsin Ave., Ste. 1380, Milwaukee, WI 53203-2289; (414) 297-3113.

**Wyoming:** Barbara Richards, Exec. Tower Bldg., 1405 Curtis St., Denver, CO 80202-2349; (303) 844-3811.

**Other Matters**

During the development of the final rule for the Supportive Housing Demonstration program, the General Counsel, as the designated official under Executive Order 12606, *The Family*, and Executive Order 12612, *Federalism*, made determinations on the impact of the rule on the family and on implications of federalism contained in the rule. Those determinations, published November 8, 1989 (54 FR 47024), have not been altered by any announcements contained in this Notice.

A Finding of No Significant Impact with respect to the environment has been made in accordance with HUD regulations at 24 CFR part 50, which implement section 102(2)(C) of the National Environmental Policy Act of 1969. The Finding is available for public inspection between 7:30 a.m. and 5:30 p.m. weekdays in the Office of the Rules Docket Clerk, Office of the General Counsel, Department of Housing and Urban Development, Room 10276, 451 Seventh Street SW., Washington, DC 20410.

Dated: March 26, 1990.

Anna Kondratas,

Assistant Secretary for Community Planning and Development.

[FR Doc. 90-7454 Filed 3-30-90; 8:45 am]

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HEALTH AND HUMAN SERVICES  
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